

OUTDOOR COMMERCIAL SPACE APPLICATION

THE GREAT ANDERSON COUNTY FAIR
May 1—11, 2025



facebook

Mail To:
2725 Martintown Rd
Edgefield, SC. 29824

Located at:
The Anderson Sports & Ent. Center
3027 MLK JR BLVD
Anderson, SC. 29625

Attn: Tod Miller
Phone: 864-309-6618
Email: Tod.miller@thegreatandersoncountyfair.com

IMPORTANT: A description or photo of your display unit or stand **MUST** accompany this application! If available, please include a brochure or catalog along with your description

This space for use by FAIR Management only
Booth Space # _____ Location _____
Total Amount _____ Size _____
Electrical Requirements _____
Admission Tickets _____ Parking Passes _____
Comments _____

NOTE: This is an application for space. THIS APPLICATION DOES NOT GUARANTEE SPACE. If your application is accepted, you will receive a notice in the mail of acceptance.

Phone: _____ **Cell:** _____ **Fax:** _____

Applicant's Name: _____ Title: _____
Company Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Website Address: _____ Email: _____

Size of space requested: _____ **Price of Space:** _____ **Total Amount Enclosed** _____

Booth Rates: (minimum 10ft. required)

Outside Space = \$50.00 per front foot
Ex.—10x10 = \$500.00 Total
20x10 = \$1000.00 Total

NEW VENDORS ONLY Enclosed is my check for 50% of the total cost
(A minimum of 50% is due in order to reserve your booth space.)

Enclosed is my \$100.00 deposit (Must be received before December 31st to retain space—
RETURNING VENDORS ONLY
 Enclosed is total amount owed

Electrical requirements _____
(please note there may be an additional fee for certain electrical needs beyond the provided 120 Volt (20amp)

If your application is accepted, you will be sent a Vendor information kit with additional pertinent information in early April

MAKE CHECK PAYABLE TO:
THE GREAT ANDERSON COUNTY FAIR
2725 Martin Town Rd, Edgefield SC.
29824

List all products and/or services that you will be selling/displaying at the Fair. Also, please include the prices for your products and/or services. You will be processed on the basis of this application. Once confirmation of acceptance is issued, you may not substitute or add items without approval. Violations may mean cancellation of contracts and forfeiture of monies paid.

Please list the products and/or services you wish to exhibit: _____

Each vendor shall obtain and keep in force until completion of the fair, including clean up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than **\$1,000,000 each occurrence**. The contractor shall provide a certificate of insurance to the Great Anderson County Fair/Drew Exposition evidencing such coverage. Such vendor shall name Great Anderson County Fair/Drew Exposition as an **Additional Insured**

Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their "operation." Contractor shall **INDEMNIFY, SAVE AND HOLD HARMLESS** Great Anderson County Fair/Drew Exposition and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from their "operation."

APPLICANT'S SIGNATURE _____ **DATE SUBMITTED:** _____