



FOOD CONCESSION APPLICATION

North Georgia State Fair

Sept. 18-28, 2025

Fair Manager, PO Box 777, Kennesaw, GA 30156 770-423-1330

www.northgeorgiastatefair.com

FOOD DESCRIPTION

What is the name of your stand? _____

What type(s) of food do you offer? (You may attach a menu)

Attached is a photo of your stand from the front from the side both
FAILURE TO ATTACH A PHOTO WILL VOID YOUR APPLICATION.

SPACE INFORMATION

Size of Concession Trailer when operating: _____ ft wide x _____ ft long

Does your concession operate from the front from the side both

Do you require sewer hookup? yes no

What are your electrical needs? _____ amps _____ volts.

How far from an electrical outlet can you operate? _____ ft

How far from a water hookup can you operate? _____ ft

Do you provide seating for customers? yes no

Do you require parking for a stock trailer? yes no

What size is the trailer? _____ ft wide x _____ ft long

What is the total space required for your operation (prep area, customer area, etc.) _____ ft long x _____ ft wide minimum

CONTACT INFORMATION (PLEASE PRINT OR TYPE)

Individual in Charge _____

Address _____ City _____

ST _____ Zip _____ Telephone #: _____ Fax #: _____

Cell phone # _____ (if you are on the road) Email: _____

Website: www. _____

REFERENCES ~ List two other fairs, festivals, events, etc., in which you have participated within the last two years:

1. _____

2. _____

Each vendor shall obtain and keep in force until completion of the fair, including clean up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than **\$1,000,000 each occurrence**. The contractor shall provide a certificate of insurance to the Cobb County Fair Association evidencing such coverage. Such vendor shall name Cobb County Fair Association as an **Additional Insured**.

Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their "operation." Contractor shall INDEMNIFY, SAVE AND HOLD HARMLESS Cobb County Fair Association and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from their "operation."

APPLICANT'S SIGNATURE _____ **DATE SUBMITTED:** _____

APPLICATION GUIDELINES

Space availability is not known until after March for the upcoming Fair. Openings are determined after the previous year's exhibitors/concessionaires have returned their contracts.

Applications **MUST** be accompanied by a photo of your concession set up **AND** menu in its entirety. Failure to submit a photo and to fully complete the application will result in your application being rejected.

Space openings are filled using applications on file. Openings are filled with the intention of having a variety of products and services available during the Fair, not in chronological order by date.

The number of requests on file prohibits every applicant who does not receive space for any given year from being contacted.

Any application which is not legible and, complete will not be considered.

Fees are 20% of Gross sales & requires \$100.00 deposit.